



# Bunkerville Town Advisory Board

Bunkerville Town Board Room

190 W. Virgin Street

Bunkerville, NV. 89007

September 29, 2022

7:00pm

## AGENDA

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-704-4572.
  - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
  - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/BunkervilleTAB>.

Board/Council Members: Chad Jensen, Chairperson  
 Casey Anderson, Vice Chairperson  
 Brian Haviland  
 Vernon Pollock  
 Laren Abbott

Secretary: Amelia Smith, 702-704-4572, [Amelia.Smith@ClarkCountyNV.gov](mailto:Amelia.Smith@ClarkCountyNV.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): William Covington, 702-455-2540, [William.Covington@ClarkCountyNV.gov](mailto:William.Covington@ClarkCountyNV.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for July 28, 2022. (For possible action)
- IV. Approval of the Agenda for September 29, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Applications are available until November 15, 2022 for appointments by the Clark County Board of County Commissioners to serve on the Bunkerville Town Advisory Board for a two-year (2-year) term beginning January 2023 (for discussion only)
  - 2. Clark County Library District to discuss an American Library Association grant opportunity to increase the accessibility of facilities, services, and programs to better serve the public with disabilities, and is seeking community feedback (for discussion only)
- VI. Planning and Zoning

NONE
- VII. General Business
  - 1. Review and finalize the FY2024 budget request (s) and take public input regarding the budget request (s) (For possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: October 27, 2022.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following location:  
Bunkerville Township Justice Court - 190 W. Virgin Street Bunkerville, NV. 89007  
<https://notice.nv.gov>



## Bunkerville Town Advisory Board

July 28, 2022

### MINUTES

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Board Members:	Chad Jensen-Chairperson – <b>PRESENT</b> Casey Anderson-Chair – <b>PRESENT</b> Brian Haviland – <b>EXCUSED</b>	Vernon Pollock – <b>PRESENT</b> Laren Abbott – <b>PRESENT</b>
Secretary:	Amelia Smith 702-704-4572 <a href="mailto:Amelia.Smith@clarkcountynv.gov">Amelia.Smith@clarkcountynv.gov</a>	
Liaison:	William Covington, 702-455-2540, <a href="mailto:William.Covington@ClarkCountyNV.gov">William.Covington@ClarkCountyNV.gov</a>	

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- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions  
The meeting was called to order at 7:00 p.m.
- II. Public Comment  
NONE
- III. Approval of February 24, 2021 Minutes  
**Moved by: Chad Jensen**  
**Action: Approved**  
**Vote: 4-0/ Unanimous**
- IV. Approval of Agenda for July 28, 2022  
**Moved by: Chad Jensen**  
**Action: Approved**  
**Vote: 4-0/ Unanimous**
- V. Informational Items
  1. Clark County Regional Flood Control District to discuss the 2022 Master Plan Update (for discussion only)  
  
Presentation included with the agenda packet
- VI. Planning & Zoning  
NONE

VII. General Business

1. Review FY2022 budget request(s) and take public input regarding suggestions for FY2024 budget request(s) (for possible action)

No action taken at this time.

2. Bunkerville Town Advisory Board members to discuss appointing a representative or member to serve on the Virgin Valley Community Educational Advisory Board (for possible action)

**Moved by: Vernon Pollock**

**Action: Approved** Casey Anderson as the appointee and Chad Jensen as the back up

**Vote: 4-0/ Unanimous**

VIII. Public Comment

Vernon Pollock - There's a damaged bollard on the walking trail

Laren Abbott - Street sign down on the corner of First North St. and Main St.

IX. Next Meeting Date

The next regular meeting will be September 29, 2022

X. Adjournment

The meeting was adjourned at 7:48 p.m.



# GET INVOLVED IN YOUR COMMUNITY

## APPLY TO SERVE ON A COMMUNITY BOARD TODAY

### Town Advisory Board Members Needed

Bunkerville  
Enterprise  
Indian Springs  
Laughlin  
Moapa  
Mt. Charleston

Paradise  
Searchlight  
Spring Valley  
Sunrise Manor  
Whitney  
Winchester

Apply using  
QR Code



### Citizens Advisory Council Members Needed

Goodsprings  
Lone Mountain  
Lower Kyle Canyon

Mountain Springs  
Red Rock  
Sandy Valley

## HELP CLARK COUNTY PLAN FOR THE FUTURE

Please submit applications by 5:30 pm on November 15, 2022. Applications are available from your TAB or CAC secretary, the Clark County Department of Administrative Services at [AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov), or on the Clark County website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).



# Town Advisory Board (TAB)/ Citizens Advisory Council (CAC) Application

Name of the TAB/CAC Applying for: \_\_\_\_\_

TABs and CACs were created to assist the Board of County Commissioners in an advisory capacity with the decision-making process in the governance of the unincorporated towns and areas of Clark County. There are 8 TABs and 6 CACs that are appointed by the County Commission and 5 TABs that are elected. Each TAB or CAC consists of area residents that serve without compensation for two-year terms and attend regularly scheduled public meetings throughout the year.

Full Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

*Note: This document and accompanying materials become public record once received by Clark County.*

- To be eligible to serve, you must be both a qualified elector (eligible to vote) and a resident of the unincorporated town or area encompassed by the TAB or CAC. Before you continue, please indicate if you meet the eligibility requirements: Yes  No

- Meeting days, times, and frequency vary from one TAB/CAC to another. The schedules are listed here: [https://www.clarkcountynv.gov/government/departments/administrative\\_services/town\\_liaison\\_services/tab\\_cac\\_information.php](https://www.clarkcountynv.gov/government/departments/administrative_services/town_liaison_services/tab_cac_information.php)

If appointed, will you be able to attend meetings on a regular basis? Yes  No

- Have you attended a Planning Commission or County Commission meeting? Yes  No



- Have you attached the REQUIRED resume or letter of interest? Yes  No

*For the following questions, please feel free to attach additional pages as necessary.*

**Have you attended a TAB or CAC meeting in Clark County?** Yes  No

**If so, which one and what was your experience?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please list any boards or committees that you currently serve on:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Why are you interested in becoming a member of your TAB or CAC?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I verify by my signature below that all statements made on this application, as well as attached information, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. I understand that an incomplete application or any modifications to this application will not be accepted or considered.

\_\_\_\_\_  
Signature Date

You can submit your application and resume/letter of interest by fax to 702-455-3558, by email to [AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov) or by mail to: Clark County Administrative Services  
Attn: Agenda Coordinator  
500 S. Grand Central Pkwy, 6<sup>th</sup> Floor  
Las Vegas, NV 89155

## Bunkerville Budget Request Meeting

### **RPM**

1. Community center kitchen upgrades (cabinets, flooring or other as necessary)
2. Community center restroom upgrades
3. Community center flooring upgrades including have the sub floor re-engineered

Description: The board members are requesting vinyl flooring similar to what can be seen in the Smith's produce section, but they are open to other quality flooring types.

### **Public Works**

1. Street lights (Virgin St and Second West)
2. Add streetlights (near 350 E. Virgin St. , Main St. and block of 100 West. , Second West and Second South, Second West (between Virgin and 100 South, between Second South and Diagonal, and Diagonal and the highway)